

NINTH AMENDMENT TO MASTER DEED AND DECLARATION OF CONDOMINIUM PROPERTY REGIME OF SPRINGMEADOWS

This Ninth Amendment is made and entered into as of October 31st, 2002 by MICHAEL A YOUNG, INC, a Kentucky Corporation, 9310 New LaGrange Road, Louisville, KY 40222 ("Developer")

RECITALS

Property Regime of Springmeadows Condominiums, dated May 22, 2001, of record in Deed Book 7651, Page 663 and First Amended in Deed Book 7717, Page 453, Second Amendment in Deed Book 7742, Page 78 and re-recorded in Deed Book 7747, Page 158, Third Amendment recorded in Deed Book 7784, Page 48, Fourth Amendment recorded in Deed Book 7796, Page 181, Fifth Amendment recorded in Deed Book 7823, Page 703, Sixth Amendment in Deed Book 7863, Page 128, Seventh Amendment in Deed Book 7885, Page 980 and the Eighth Amendment in Deed Book 7926, Page 539 in the office of the Clerk of Jefferson County Kentucky (the "Declaration"), which submitted to a horizontal [condominium] property regime (the "Regime") certain real property described in the Declaration

B Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any owners and mortgagees in the Regime the right to expand the Regime by creating additional units

NOW THEREFORE, pursuant to it's powers reserved in the Declaration, Developer hereby amends the Declaration and the First, Second, Third, Fourth, Fifth, Sixth, Seventh and Eighth Amendment to create certain additional Units as part of the Regime, as follows

- Simultaneously with the recording of this Ninth Amendment there is filed in the 1 office of the Clerk of Jefferson County, Kentucky, in Apartment Ownership Book Pages 33+3 alset of floor plans showing the layout, location, Unit numbers and dimensions of the previous and additional Units and Limited Common Elements created by and submitted to the Regime by this Ninth Amendment Stating, the name of the Regime, and bearing the verified statement of registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Condominium or Apartment Ownership Book 82, Pages 7-9, Amended in Condominium or Apartment Ownership Book 83, Pages 36 & 37, Amended in Condominium or Apartment Ownership Book 84, Page 14 & 15, Amended in Condominium or Apartment Ownership Book 85, Pages 17 & 18, Amended in Condominium or Apartment Ownership Book 85, Pages 39 & 40, Amended in Condominium or Apartment Ownership Book 86, Pages 10 & 11, Amended in Condominium or Apartment Ownership Book 88, Pages 1-3 and Amended in Condominium or Apartment Ownership Book 89, Pages 5 & 6 in the office of the Clerk of Jefferson County, Kentucky
 - The new units created by and submitted to the Regime by this Ninth Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration and prior Amendments are hereby supplemented, amended and restated by **Exhibit A** to this Ninth Amendment
 - 3 In all other respects, Developer ratifies and affirms all of the terms and provision of the original Declaration

WITNESS the signature of Developer on the above date

| | | MICHAEL A. YOUNG, INC. BY Michael A. Young TITLE Prince |
|---------------------------------------|----------|---|
| COMMONWEALTH OF KENTUCKY |))SS | |
| COUNTY OF JEFFERSON |) | 0et |
| The foregoing instrument was ackr | owledge | ed before me on April 3/ , 2002 |
| Michael A. Young, as President of Mic | chael A | Young Inc, a Kentucky Corporation |
| | | Notary Public, State-at-Large, KY |
| - | | Commission expires My commission expires May 12, 2006 |
| | | |

Instrument Prepared By

Karem & Karem, Attorneys

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Suite 312-Speed Bldg

333 Guthrie Green

Louisville, KY 40202

(502) 587-6659

Document No.: DN2002204003
Lodged By: SPKINGMEADONS COND
Recorded On: 10/31/2002 11:18:22
Total Fees: Fransfer Tax: .00
County Clerk: Bobbie Holsclaw-JEFF CO KY
Deputy Clerk: CARHAR

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|-------------|-----------|--------------|--------------|--------------------------------|------------|---------------------------------|
| THE VILL | AGE OF SP | RINGMEA | DOMS COV | IDOMINIUMS | | |
| | | | | | | ersentage of Common |
| Unit No. | Unit Type | Location | 4 4 = 1 | Unit Floor Area in Square Feet | Total | ercentage of Common of Interest |
| | | | 1st Floor | Second Floor | 2081 14 | 2 23% |
| | 2 Story | See Plan | 1531 09 | 550 05 545 78 | 2078 89 | 2 23% |
| | 2 Story | See Plan | 1533 11 | 545 78 | 2078 70 | 2 23% |
| | 2 Story | See Plan | 1530 12 | 548 58 | 2088 36 | 2 24% |
| | 2 Story | See Plan | 1531 38 | <u>556 98</u> 555 59 | 2080 13 | 2 23% |
| | 2 Story | | 1524 54 | | 2088 56 | 2 24% |
| | 2 Story | | 1533 81 | 554 75 | 2097 04 | 2 25% |
| | 2 Story | See Plan | | 552 64 | 2104 97 | 2 26% |
| | 2 Story | See Plan | 1547 60 | 557 37 | 1924 14 | 2 07% |
| | 2 Story | | 1367 32 | 556 82 | | 2 23% |
| | 2 Story | See Plan | 1533 11 | 545 78 | 2078 89 | 2 23% |
| | 2 Story | See Plan | 1530 12 | 548 58 | 2078 70 | 2 24% |
| | 2 Story | See Plan | 1531 38 | 556 96 | 2088 34 | 2 24% |
| | 2 Story | | 1529 92 | 560 31 | 2090 23 | 2 23% |
| | 2 Story | See Plan | 1521 00 | 555 23 | 2076 23 | |
| 59 | 2 Story | See Plan | 1519 32 | 552 64 | 2071 96 | 2 22% |
| 60 | 2 Story | | 1550 92 | 546 48 | 2097 40 | 2 25% |
| 5 | 2 Story | See Plan | 1530 38 | 538 75 | 2069 13 | 2 22% |
| 6 | 2 Story | | 1518 35 | 545 25 | 2063 60 | 2 21% |
| 7 | 2 Story | | 1344 61 | 555 71 | 1900 32 | 2 04% |
| | 2 Story | See Plan | | 558 69 | 2104 03 | 2 26% |
| 49 | 3 Story | See Plan | 1397 23 | 266 50 | 1663 73 | 1 79% |
| | 3 Story | See Plan | | 266 50 | 1661 34 | 1 78% |
| 9 | 2 Story | See Plan | 1492 70 | 541 21 | 2033 91 | 2 18% |
| 10 | 2 Story | See Plan | 1326 84 | 542 99 | 1869 83 | 2 01% |
| | 2 Story | See Plan | 1331 10 | 562 56 | 1893 66 | 2 03% |
| | 2 Story | See Plan | 1502 49 | 540 86 | 2043 35 | 2 19% |
| | 2 Story | | 1525 50 | 548 78 | 2074 28 | 2 23% |
| | 2 Story | See Plan | 1527 60 | 551 66 | 2078 72 | 2 23% |
| | 2 Story | | 1530 16 | 554 84 | 2085 00 | 2 24% |
| | 2 Story | | 1526 75 | 549 40 | 2076 15 | 2 23% |
| 61 | 2 Story | See Plan | 1408 04 | 549 40 | 1957 44 | 2 10% |
| | 2 Story | See Plan | 1353 13 | 554 84 | 1907 97 | 2 05% |
| | 2 Story | See Plan | 1527 06 | 551 66 | 2078 72 | 2 23% |
| | 2 Story | See Plan | | 548 78 | 2074 28 | 2 23% |
| | 2 Story | See Plan | | 553 36 | 2086 92 | 2 24% |
| | 2 Story | See Plan | | 551 85 | 1907 16 | 2 05% |
| | 2 Story | See Plan | | 551 22 | 2086 97 | 2 24% |
| | 2 Story | | 1530 65 | 552 33 | 2082 98 | 2 24% |
| | 2 Story | See Plan | | 556 96 | 2129 81 | 2 29% |
| | 2 Story | See Plan | | 555 63 | 1971.55 | 2 12% |
| | 2 Story | See Plan | | 547 63 | 1892 83 | 2 03% |
| | 2 Story | See Plan | | 556 70 | 2088 30 | 2 24% |
| | 2 Story | See Plan | | 552 19 | 2092 18 | 2 25% |
| | | | 1410 38 | 558 97 | 1969 35 | 2 11% |
| | 2 Story | See Plan | | 559 19 | 2100 15 | 2 25% |
| | 2 Story | See Plan | | 557 65 | 1919 78 | 2 06% |
| 2(| 2 Story | See Fiail | 1002 10 | | | |
| | | | | TOTAL | 93,167 120 | TOTAL 100 0 |

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AFT. OWNERSHIE 34

